

## CURRICULUM VITAE

### 1. PERSONAL PROFILE:

Name : Dr. Gauddab Lakhan Abhiman  
Father Name : Mr. Abhiman Gauddab  
Gender : Male  
Date of Birth : 06/07/1989  
Marital Status : Married  
Religion : Hindu  
Category : SC  
Conversant in : Marathi, Hindi, English  
Address for Communication : At. Post. Chincholi Bhoze T. Pandharpur, D. Solapur  
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Employment Reg. No. : -



### 2. EDUCATIONAL QUALIFICATION:

| Degree  | Name of Institute / College                     | University | Year of Passing | Marks (%) |
|---------|---|------------|-----------------|-----------|
| BA      | Karmveer Bhaurao Patil Mahavidyalya, Pandharpur | Solapur    | 2010            | 78%       |
| MA      | Department of History, Pune University, Pune    | Pune       | 2012            | 64.41%    |
| M.Phil. | Department of History, Pune University, Pune    | Pune       | 2014            | 'O' Grade |
| Ph.D.   | Department of History, Pune University, Pune    | Pune       | 2023            |           |

### EXPERIENCE:

| Designation         | Name of Institution / Organization  | Period of Service |               | Experience(Years & Months) |
|---------------------|---|-------------------|---------------|----------------------------|
|                     |   | From              | To            |                            |
| Assistant Professor | Rayat Shikshan Sanstha's Satara, Karmveer Bhaurao Patil, Mahavidyalaya Pandharpur.                            | 22 August 2013    | 30 March 2014 | 7 Months                   |
| Assistant Professor | Rayat Shikshan Sanstha's Satara, Art, Science And Commerce College, Ramanandnagar (Burl), T.-Palus, D. Sangli | 27 August 2014    | 6 August 2021 | 8Years, 6 month.           |
| Assistant Professor | Rayat Shikshan Sanstha's Satara, Sadguru Gadage Maharaj College, Karad. Tal. Karad, Dist. Satara              | 17 December 2021  | Till today    | 3Year, 2 Months            |

**Total Teaching Experience: 12 years & 01Months**

3. BOOK PUBLISHED: NIL

4. PATENTS PUBLISHED: NIL

5. AWARDS AND ACHIVEMENTS: NIL

6. RESEARCH PAPER PRESENTED:

| Sr. No. | Theme  | Name of college                            | Level<br>International<br>National/<br>state |
|---------|--|--|--|
| 1       | Society, Arts and Culture During the Period of Satwahan          | Arts, Commerce and Science college, Sonai. | National                                     |
| 2       | Konkan Past, Present and Future                                  | Changu Kanna Thakur,College, Panwel        | National                                     |
| 3       | Rewriting and Rethinking of Indian History                       | Vithalrao Shinde Arts College,Tembhurni.   | National                                     |
| 4       | Contemporary Maharashtra(1960-Onwards): Movements and Approaches | Miraj Mahavidyalaya, Miraj.                | National                                     |
| 5       | Social Reform movement in Indian History                         | Solapur History Conference                 | National                                     |

7. RESEARCH PAPER/ REVIEW ARTICLE PUBLISHED:

| Sr. No | Title of the Paper/Article   | Name of Journal                                     | ISSN      | Level<br>National/Inter<br>national | Year of<br>Publication        |
|--------|--|---|-----------|-------------------------------------|-------------------------------|
| 1      | यादवकालीन सामाजिक आणि आर्थिक इतिहासाच्या अभ्यासाच्या साधनाच्या मर्यादा                                   | Kandharpur, Itihas SanshodhanTriamasik, Kandharpur. | 2229-6476 | International                       | 2013                          |
| 2      | शिलाहारकालीन अर्थव्यवस्था स्थिरता आणि स्थित्यंतर : विशेष संदर्भ कोंकण                                    | Nibandha Mala( <i>UGC CARE Journal</i> )            | 2277-2359 | International                       | Vol-12-Issue-03<br>March 2020 |
| 3      | स्वातंत्र्योत्तरकाळातील नागरी इतिहासाची मांडणी आणि पुनर्मांडणी : विशेष संदर्भ पूर्व मध्यकालीन महाराष्ट्र | संशोधक त्रैमासिक (UGC CARE Listed)                  | 2394-5990 | National                            | March 2022                    |

8. SEMINAR / CONFERENCE/ WROKSHOP ATTENDED:

| Sr. No. | Title  | Name of sponsoring<br>Institute | Level<br>International<br>National/<br>state/Local |
|---------|--|---------------------------------|--|
| 1       | Rewriting Histories: New Perspectives on Maratha History | University of Pune              | National   |

|   |  |  |          |
|---|--|--|----------|
| 2 | आधुनिक भारतातील धर्मचिंतन : १९ वे शतक                              | संत नामदेव अध्यासन केंद्र, पुणे<br>विद्यापीठ पुणे      | National |
| 3 | अंतरविद्याशाखेय आभ्यासाच्या दिशा: इतिहास, समाजशास्त्र, अर्थशास्त्र | IDS.M&S.S.Pune<br>university& Modern<br>college, Pune. | National |
| 4 | Epigraphy and Ancient Maharashtra                                  | Bharat Itihas<br>Sanshodhak Mandal<br>Pune             | -        |

#### 9. WORK AS RESOURCE PERSON: NIL

#### 10. MEMBER OF ORGANIZING COMMITTEE:

#### 11. OTHER:

- ❖ **BOS MEMBER**, ( Rayat Shikshan Sanstha's Satara, Karmveer Bhaurao Patil, Mahavidyalaya Pandharpur. An Autonomous College)
- ❖ Worked as **Co-Convener** of Two Day **National Seminar** on the theme of **Deccan through the Ages**  
Organized by the Department of History in, Arts, Science and Commerce College, Ramanandnagar (Burli), between October 8<sup>th</sup> and 9<sup>th</sup>, 2015.
- ❖ Worked as Research Assistant
- ❖ Worked as Paper Setter for YCMOU
- ❖ Worked as Examiner at UG & PG level under Shivaji University Kolhapur.
- ❖ Conducted guiding lectures for the MPSC.
- ❖ Completed a course in the writings of Modi Script at Pune University, Pune.
- ❖ Working as a Co-coordinator of "Abhivadan Swatantrya Sainikana" Programme under the Department of History, Shivaji University, Kolhapur.

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**Name: Dr. Gauddab Lakhman Abhiman**